



**DEPARTMENT OF THE ARMY**  
U.S. ARMY CORPS OF ENGINEERS, TULSA DISTRICT  
1645 SOUTH 101<sup>st</sup> EAST AVENUE  
TULSA, OKLAHOMA 74128-4609

**AUG 26 2015**

Operations Division  
Natural Resource and Recreation Branch

**TO INTERESTED PARTIES:**

The Tulsa District and Regional Planning and Environmental Center (RPEC) have revised the existing Pat Mayse Lake, Texas Master Plan and have assessed the environmental impacts of this Master Plan revision. The Master Plan is the strategic land use management document that guides the comprehensive management and development of all project recreational, natural, and cultural resources throughout the life of the water resource project.

The Master Plan revision and Environmental Assessment (EA) were prepared in accordance with U.S. Army Corps of Engineers Regulation 1130-2-550, Project Operations - Recreation Operations and Maintenance Policies, and 33 Code of Federal Regulations, Part 230, Policy and Procedures for Implementing the National Environmental Policy Act, respectively. It has been determined from the referenced EA that adoption of the Master Plan revision will have no significant adverse impacts on the natural or human environment.

The Draft Master Plan and Draft Environmental Assessment are available on the Tulsa District web page for your review (<http://www.swt.usace.army.mil>). If you have comments they should be submitted by **September 28, 2015** to the U.S. Army Corps of Engineers, Tulsa District, ATTN: OD-NR (Pat Mayse Lake Master Plan Revision), 1645 South 101<sup>st</sup> East Avenue, Tulsa, Oklahoma 74128 or via email to Mr. Stephen Nolen at [Stephen.L.Nolen@usace.army.mil](mailto:Stephen.L.Nolen@usace.army.mil).

Should you have any questions, I can be reached at 918-669-7660 or at the above email address. Thank you for your interest in Pat Mayse Lake.

Sincerely,

A handwritten signature in black ink, appearing to read "Stephen L. Nolen", with a long horizontal flourish extending to the right.

Stephen L. Nolen  
Chief, Natural Resources and  
Recreation Branch