

**APPENDIX G**  
**NEWSPAPER PUBLIC NOTICE**

**PROOF OF PUBLICATION  
THE LAWTON CONSTITUTION  
P. O. Box 2069-L, Lawton, OK 73502 :(580) 353-0620**

IN THE \_\_\_\_\_ COURT OF COMANCHE COUNTY, OKLAHOMA

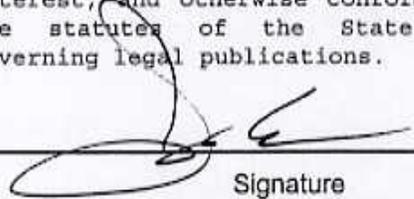
Case No.                      Notice                      STATE OF OKLAHOMA, COUNTY OF COMANCHE

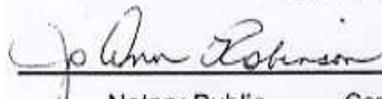
Public Works Notice

I, James E Cottingham, of lawful age, being duly sworn upon oath, deposes and says: That I am the Business Manager of The Lawton Constitution, a daily newspaper printed and published in the city of Lawton, County of Comanche, and state of Oklahoma, and that the advertisement above referred to, a true and printed copy of which is here unto attached, was published in said newspaper for 1 consecutive days (or weeks), the first publication being on 5/25/2005 ; and the last day of publication being on 5/25/2005

1st Insertion. . . . . 5/25/2005  
2nd Insertion. . . . . \_\_\_/\_\_\_/20\_\_\_  
3rd Insertion. . . . . \_\_\_/\_\_\_/20\_\_\_  
4th Insertion. . . . . \_\_\_/\_\_\_/20\_\_\_  
Final Insertion. . . . . 5/25/2005

That said newspaper has been published continuously and uninterruptedly in said county during a period of one hundred and four consecutive weeks prior to the publication of the attached notice or advertisement: that it has been admitted to the United States mail as second-class mail matter, that it has a general paid circulation, and publishes news of general interest, and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publications.

  
\_\_\_\_\_  
Signature  
SUBSCRIBED and sworn to before me this day of  
May 31, 2005

  
\_\_\_\_\_  
Notary Public                      Comm#: 98006871  
My commission expires April 27, 2006

(Attached Copy of Notice)

Published in  
The Lawton Constitution  
May 25, 2005  
**NOTICE OF PUBLIC HEARING PUBLIC WORKS AUTHORITY**  
The Lawton Water Authority will hold a public hearing at 6:00 P.M. on July 12, 2005 in the Council Chambers of the Wayne Gilley City Hall. The hearing is to discuss proposed improvements to the Authority's wastewater collection and treatment facilities, alternatives to the proposed improvements and their associated costs. One purpose of the hearing is to discuss the potential environmental impacts of the project and the alternatives to it. The proposed project is identified in the Planning and Environmental Information Document and consists of the following major elements:  
1. South Wolf Creek Expansion Upgrade Project. This project will parallel or modify the existing sanitary sewer lines that were installed in the mid 1970's. The Planning document which includes environmental information is on file and available for public inspection at the City Clerk's Office, Wayne Gilley City Hall at 104 SW 4th Street, Lawton, Oklahoma 73501. These documents provide a detailed description of the project cost, financing information, cost to users, alternatives considered and environmental effects. The public is invited to attend.  
Authority Chairman  
Traci Hushback,  
Secretary  
SEAL

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P. O. Box 2069-L, Lawton, OK 73502 :(580) 353-0620**

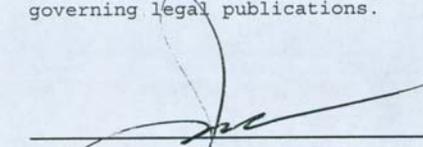
IN THE \_\_\_\_\_ COURT OF COMANCHE COUNTY, OKLAHOMA  
Case No.                      Sewer                      STATE OF OKLAHOMA, COUNTY OF COMANCHE  
  
Sewer Draft Upgrade

I, James E Cottingham, of lawful age, being duly sworn upon oath, deposes and says: That I am the Business Manager of The Lawton Constitution, a daily newspaper printed and published in the city of Lawton, County of Comanche, and state of Oklahoma, and that the advertisement above referred to, a true and printed copy of which is here unto attached, was published in said newspaper for

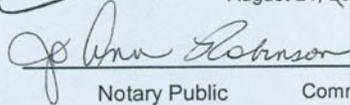
1 consecutive days (or weeks), the first publication being on 8/17/2007 ; and the last day of publication being on 8/17/2007

1st Insertion. . . . . 8/17/2007  
2nd Insertion. . . . . \_\_\_/\_\_\_/20\_\_\_  
3rd Insertion. . . . . \_\_\_/\_\_\_/20\_\_\_  
4th Insertion. . . . . \_\_\_/\_\_\_/20\_\_\_  
Final Insertion. . . . . 8/17/2007

That said newspaper has been published continuously and uninterruptedly in said county during a period of one hundred and four consecutive weeks prior to the publication of the attached notice or advertisement: that it has been admitted to the United States mail as second-class mail matter, that it has a general paid circulation, and publishes news of general interest, and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publications.



Signature  
SUBSCRIBED and sworn to before me this day of  
August 21, 2007

  
Notary Public                      Comm#: 02004515  
My commission expires April 27, 2010

(Attached Copy of Notice) Published in The Lawton Constitution August 17, 2007  
Announcing:  
COMMENT PERIOD  
DRAFT ENVIRONMENTAL ASSESSMENT  
as related to the South Wolf Creek Sanitary Sewer Expansion/Upgrade Project  
Lawton, Oklahoma  
in compliance with The National Environmental Policy Act  
FORMAL COMMENT PERIOD  
August 20, 2007 through September 18, 2007  
The Draft Environmental Assessment addresses the environmental effects of a sanitary sewer expansion/upgrade project in the city of Lawton, Oklahoma designed to increase the carrying capacity of the existing system. The project would help bring the city of Lawton into compliance with its NPDES permit pertaining to overflows of the sewer collection system. The comment period is a continuation of public involvement used to develop the draft assessment. The public is invited to review the draft assessment and make comments. A copy of the assessment is available at:  
Lawton Public Library  
110 SW 4th Street  
Lawton, Oklahoma  
All written comments and questions will be addressed in the Final Environmental Assessment. To be included in the final assessment, comments and questions must be received prior to the close of the formal comment period. Comments and questions about the draft assessment or the comment process can be directed to:  
Mr. Stephen L. Nolen  
Chief, Environmental Analysis and Compliance Branch  
U.S. Army Corps of Engineers, Tulsa District  
1645 S. 101st East Avenue ATTN: CESWT-PE-E  
Tulsa, Oklahoma 74128  
Phone: 918-659-7660  
e-mail:

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580-581-2