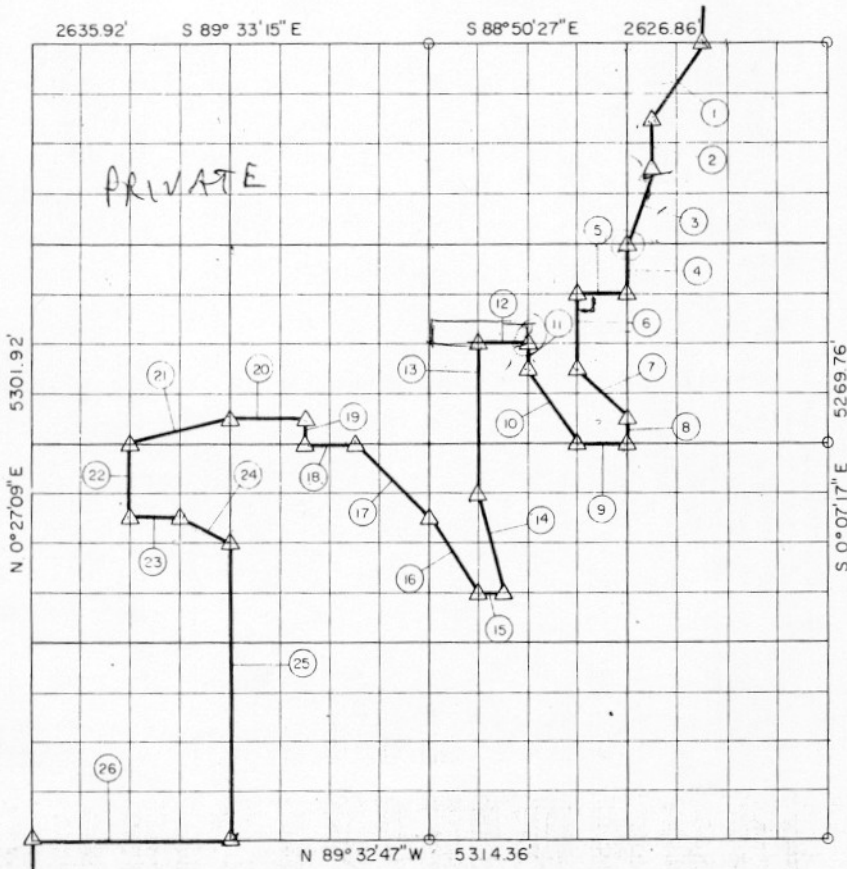


Sec. 16, TION, R 18 E, McINTOSH COUNTY



| Course No. | Distance | Bearing | Course No. | Distance | Bearing |
|------------|----------|-----------------|------------|----------|-----------------|
| 1 | 588.91' | S 33° 54' 33" W | 20 | 496.10' | N 89° 33' 03" W |
| 2 | 330.25' | S 0° 01' 44" W | 21 | 681.75' | S 76° 23' 01" W |
| 3 | 519.41' | S 18° 30' 28" W | 22 | 497.06' | S 0° 23' 40" W |
| 4 | 330.38' | S 0° 03' 02" W | 23 | 331.07' | S 89° 32' 58" E |
| 5 | 329.54' | N 89° 03' 39" W | 24 | 370.51' | S 62° 59' 08" E |
| 6 | 495.95' | S 0° 05' 37" W | 25 | 1988.29' | S 0° 20' 14" W |
| 7 | 470.22' | S 44° 29' 42" E | 26 | 1328.59' | N 89° 32' 47" W |
| 8 | 165.19' | S 0° 03' 02" W | | | |
| 9 | 330.25' | N 89° 11' 35" W | | | |
| 10 | 599.37' | N 33° 17' 48" W | | | |
| 11 | 165.44' | N 0° 08' 12" E | | | |
| 12 | 329.78' | N 89° 06' 18" W | | | |
| 13 | 993.42' | S 0° 10' 47" W | | | |
| 14 | 684.02' | S 13° 48' 58" E | | | |
| 15 | 165.44' | N 89° 19' 31" W | | | |
| 16 | 599.32' | N 33° 17' 14" W | | | |
| 17 | 703.77' | N 44° 36' 51" W | | | |
| 18 | 330.82' | N 89° 33' 02" W | | | |
| 19 | 165.69' | N 0° 17' 40" E | | | |

13,990.5'

Book No. E-885

Date: July, 1964

204

I, James E. Curry, a Registered Professional Engineer, do hereby certify that the above plot is a true and accurate survey of Sec. 16, TION, R 18 E as made under my supervision.

James E. Curry
 JAMES E. CURRY
 Reg Prof Engr. No. 1872