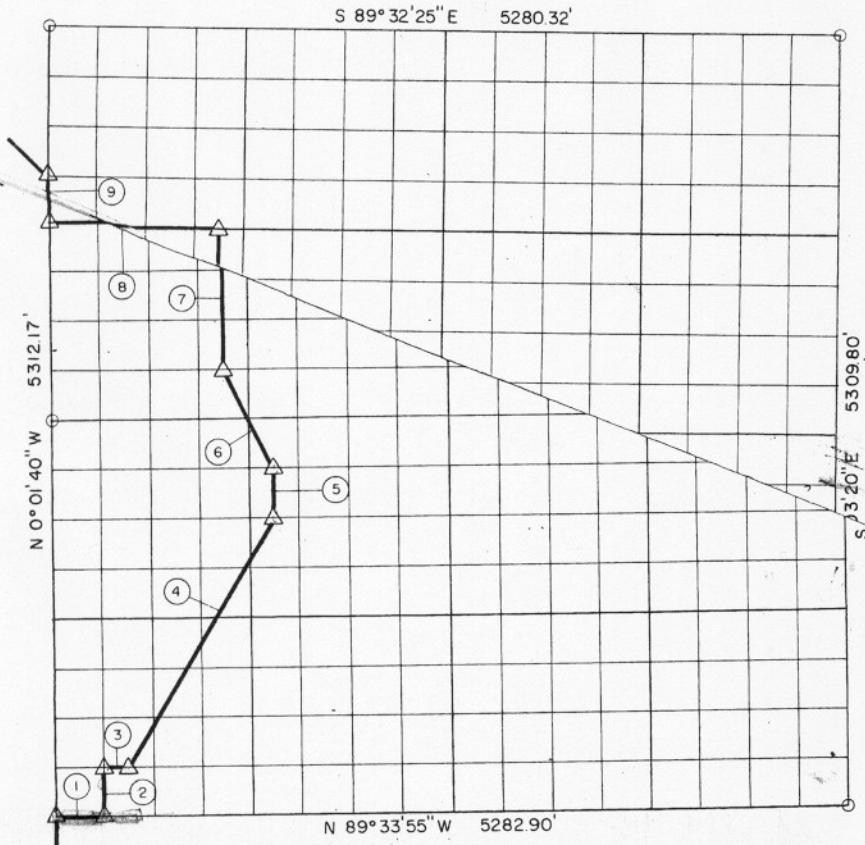


SEC. 4, T 9 N, R 18 E., HASKELL COUN.



| Course No. | Distance | Bearing | Course No. | Distance | Bearing |
|------------|----------|-----------------|------------|----------|---------|
| 1 | 330.18' | S 89° 33' 55" E | | | |
| 2 | 330.00' | N 0° 01' 46" W | | | |
| 3 | 165.09' | S 89° 33' 55" E | | | |
| 4 | 1917.49' | N 31° 03' 56" E | | | |
| 5 | 330.00' | N 0° 02' 08" W | | | |
| 6 | 740.36' | N 26° 30' 44" W | | | |
| 7 | 990.00' | N 0° 02' 02" W | | | |
| 8 | 1155.21' | N 89° 33' 55" W | | | |
| 9 | 338.04' | N 0° 01' 40" W | | | |
| | 6296.37 | | | | |

Book No. E-918

Date: July, 1964

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I, James E. Curry, a Registered Professional Engineer, do hereby certify that the above plot is a true and accurate survey of Sec. 4, T 9 N, R 18 E as made under my supervision.

6297

James E. Curry
 JAMES E. CURRY
 Reg Prof Engr No 1872