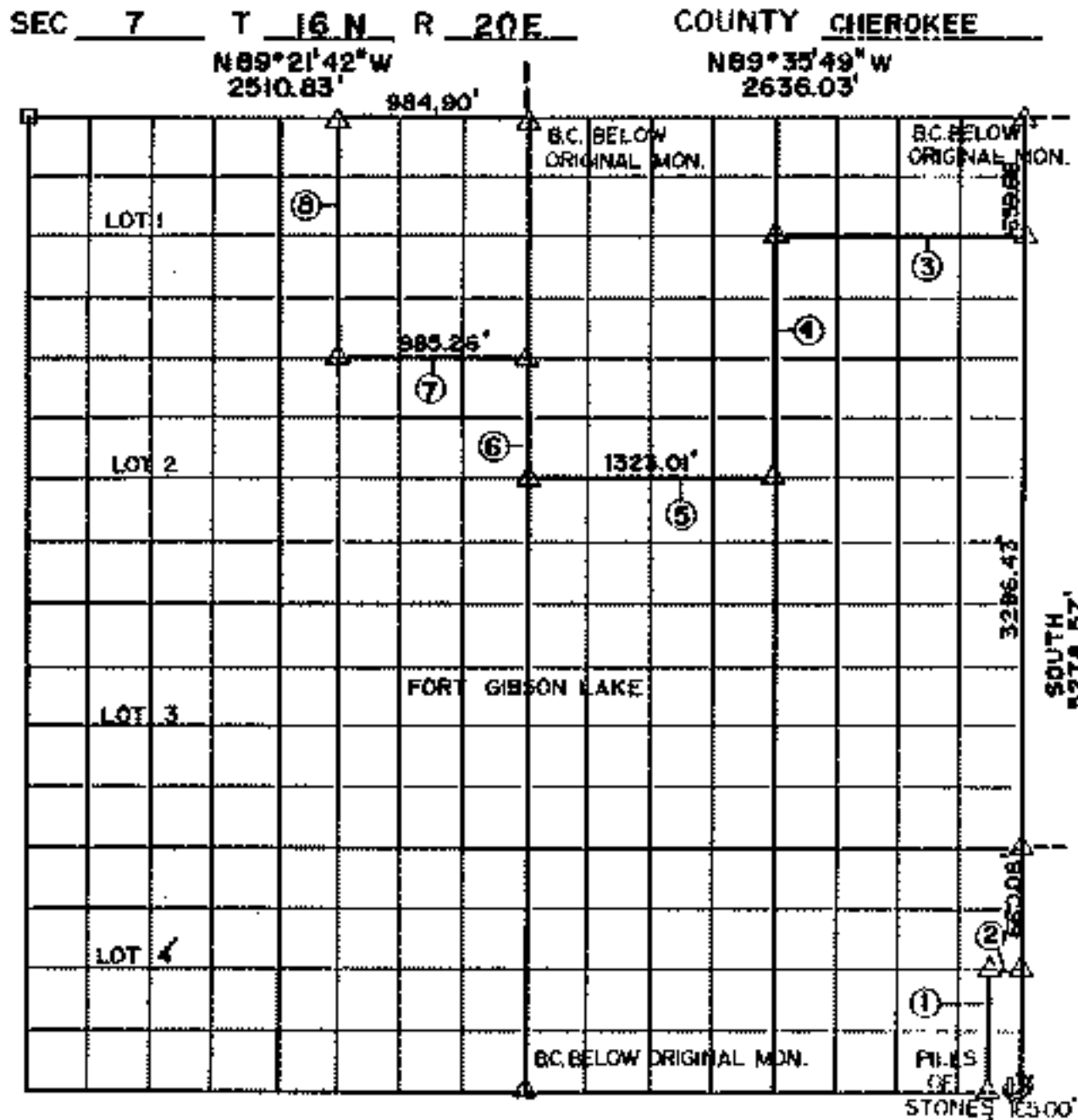


RECORD BOUNDARY PLAT

LAKE FORT GIBSON, OKLAHOMA



| Course No. | Distance | Bearing | Course No. | Distance | Bearing |
|--|----------|--------------|------------|----------|---------|
| 1 | 660.71 | | | | |
| 2 | 184.09 | | | | |
| 3 | 1318.02 | N89°35'50" W | | | |
| 4 | 1319.36 | SOUTH | | | |
| 5 | 1323.01 | N89°35'50" W | | | |
| 6 | 660.36 | NORTH | | | |
| 7 | 885.26 | S89°21'42" E | | | |
| 8 | 1319.36 | SOUTH | | | |
| NOTE: MONUMENTS IN FIELD ARE DESCRIBED BY SECTIONAL SUBDIVISION NOT COURSES AS DEPICTED BY THIS PLAT. ALL BEARINGS ARE UNIQUE & ASSUMED FOR THIS PLAT. | | | | | |

SEPT. 1984

Field Book No. 5-1177 Date DEC. 1948

SURVEY PERFORMED BY THE
CORPS OF ENGINEERS, TULSA DISTRICT
PLATS PREPARED BY
ENTZ ENGINEERING & ASSOCIATES INC. AND
HUFFMAN SURVEYING CO., INC.

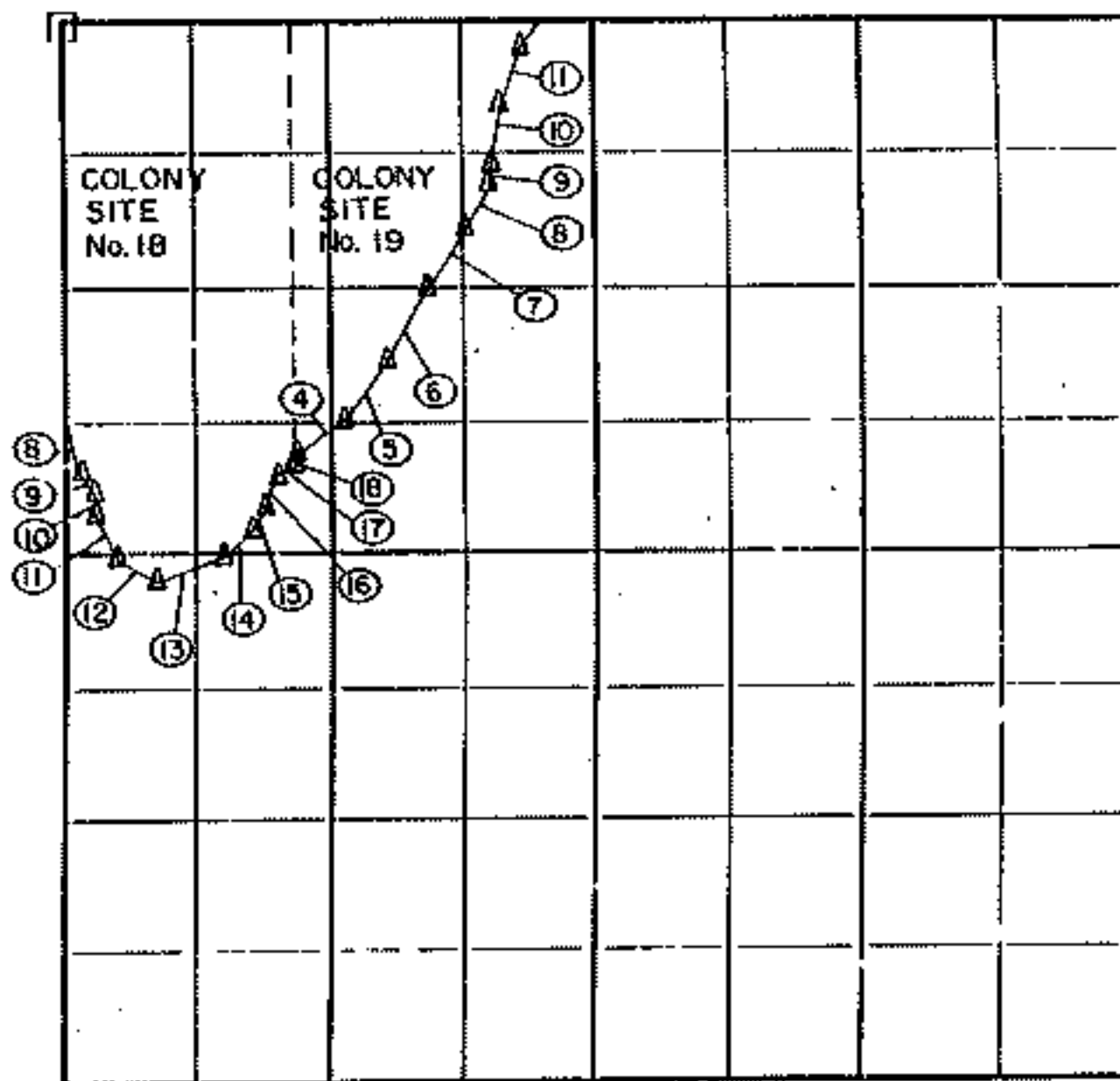
LEGEND

- ▲ MONUMENT
- CORNER
- INJUR

PARTIAL BOUNDARY SURVEYS
 FT GIBSON LAKE
 OKLAHOMA

Performed Under Contract Number DACW 56-85-C-0127

NW 4 SEC. 7, T. 16 N., R. 20 E., COUNTY CHEROKEE



| Course No. | Distance | Bearing | Course No. | Distance | Bearing |
|--------------------|----------|-------------|--------------------|----------|-------------|
| COLONY SITE No. 18 | | | COLONY SITE No. 19 | | |
| 8 | 122.00 | S 13° 12' E | 4 | 165.30 | N 48° 18' E |
| 9 | 53.00 | S 42° 12' E | 5 | 177.00 | N 37° 16' E |
| 10 | 48.70 | S 02° 59' E | 6 | 213.60 | N 30° 25' E |
| 11 | 134.80 | S 26° 32' E | 7 | 156.80 | N 31° 57' E |
| 12 | 105.00 | S 60° 43' E | 8 | 115.20 | N 31° 16' E |
| 13 | 169.40 | N 71° 26' E | 9 | 53.00 | N 06° 20' E |
| 14 | 100.70 | N 49° 09' E | 10 | 148.60 | N 10° 18' E |
| 15 | 60.00 | N 29° 46' E | 11 | 153.00 | N 18° 29' E |
| 16 | 83.00 | N 25° 23' E | 12 | 202.00 | N 37° 49' E |
| 17 | 68.40 | N 39° 56' E | | | |
| 18 | 19.45 | SOUTH | | | |

CERTIFICATE OF SURVEY
 I hereby certify that the above is a true and correct copy of the original field notes of the survey of the property of the U.S. Army, Tulsa District, Cherokee County, Oklahoma, as shown on the attached plan.
 SCOTT, JR.
 16-5153

Field Book No. 5-2010 Date 12-6-85

SCOTT & ASSOCIATES, INC.
 Engineering & Surveying
 For

U.S. ARMY ENGINEER DISTRICT, TULSA
 CORPS OF ENGINEERS
 SHEET 1 of 3

Δ MONUMENT
 ○ ORIGINAL CORNER
 ○ IRON -IN

MYLAR 12