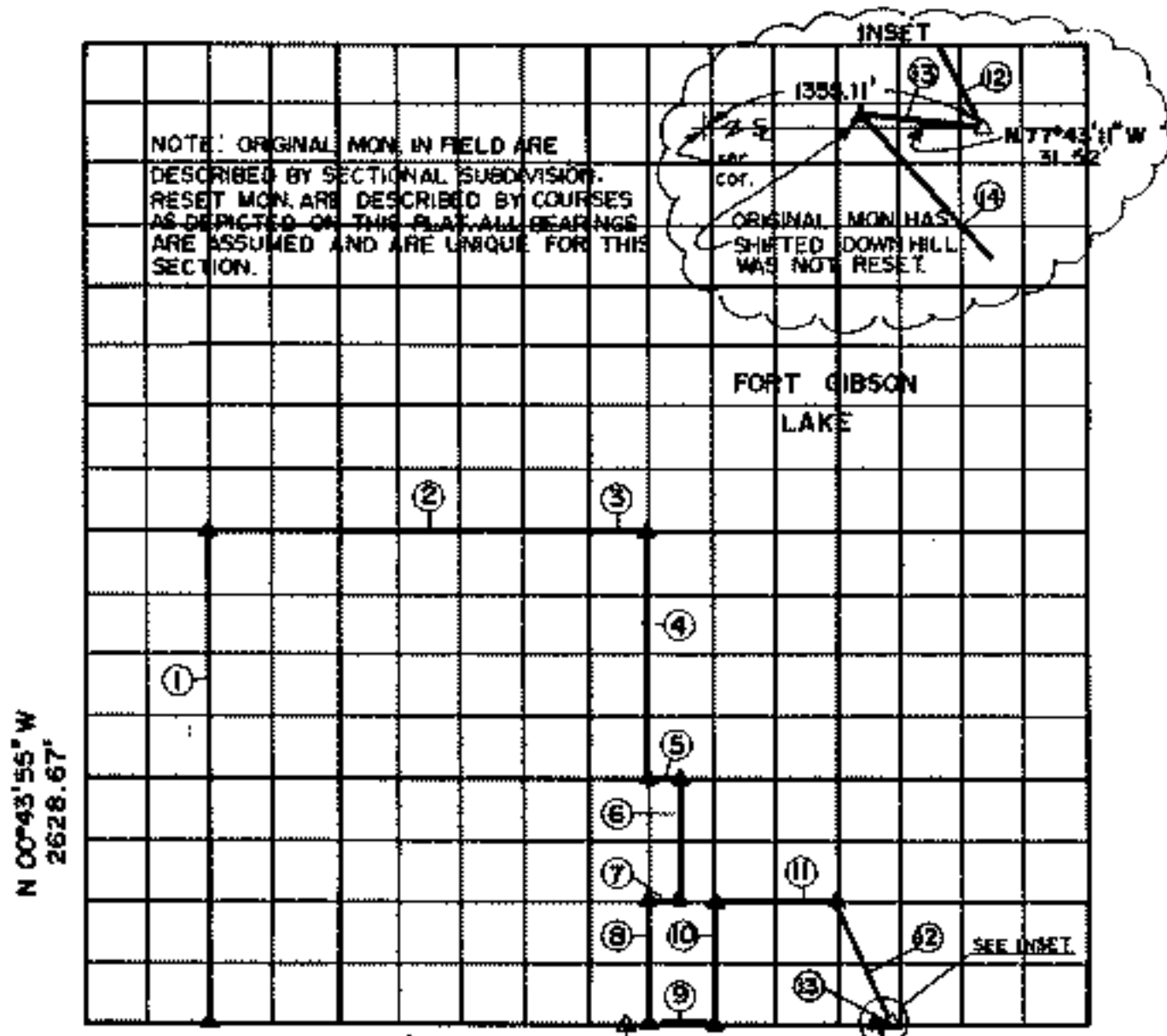


# RECORD BOUNDARY PLAT

LAKE FORT GIBSON, OKLAHOMA

SEC 33 T 17N R 19E

COUNTY WAGONER



N 00°43'55" W  
2628.67'

2650.54'  
EAST

2640.00'  
N 89°39'10" E

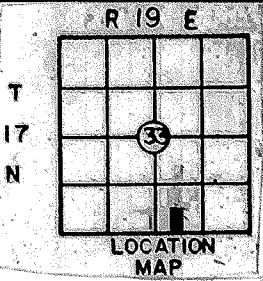
| Course No. | Distance | Bearing       | Course No.          | Distance | Bearing       |
|------------|----------|---------------|---------------------|----------|---------------|
| 1          | 2632.08  | N 00°45'38" W |                     |          |               |
| 2          | 1983.95  | N 89°42'15" E |                     |          |               |
| 3          | 330.00   | N 89°42'15" E |                     |          |               |
| 4          | 1321.02  | S 00°50'47" E |                     |          |               |
| 5          | 165.00   | N 89°40'42" E |                     |          |               |
| 6          | 660.47   | S 00°50'47" E | * FIELD SURVEY 1984 |          |               |
| 7          | 165.00   | S 89°39'56" W |                     |          |               |
| 8          | 660.51   | S 00°50'47" E | 8*                  | 659.69   |               |
| 9          | 330.00   | N 89°39'56" W | 9*                  | 329.87   |               |
| 10         | 660.43   | N 00°50'47" W |                     |          |               |
| 11         | 660.00   | N 89°39'56" E |                     |          |               |
| 12         | 718.84   | S 23°38'28" E | 12*                 | 719.36   |               |
| 13         | 35.64    | S 89°39'10" W | 13*                 | 31.52    | N 77°43'11" W |

JUNE, 1949

Field Book No. 5-1170.5-1997 Date DEC. 1984

SURVEY PERFORMED BY THE  
CORPS OF ENGINEERS, TULSA DISTRICT  
1984 SURVEY & PLAT BY  
ENTZ ENGINEERING & ASSOCIATES INC. AND  
HUFFMAN SURVEYING CO., INC.

**LEGEND**  
 ▲ MONUMENT ORIG.  
 \* ORIGINAL COURSE  
 ○ MON. PIN  
 △ MONUMENT RESET 1984



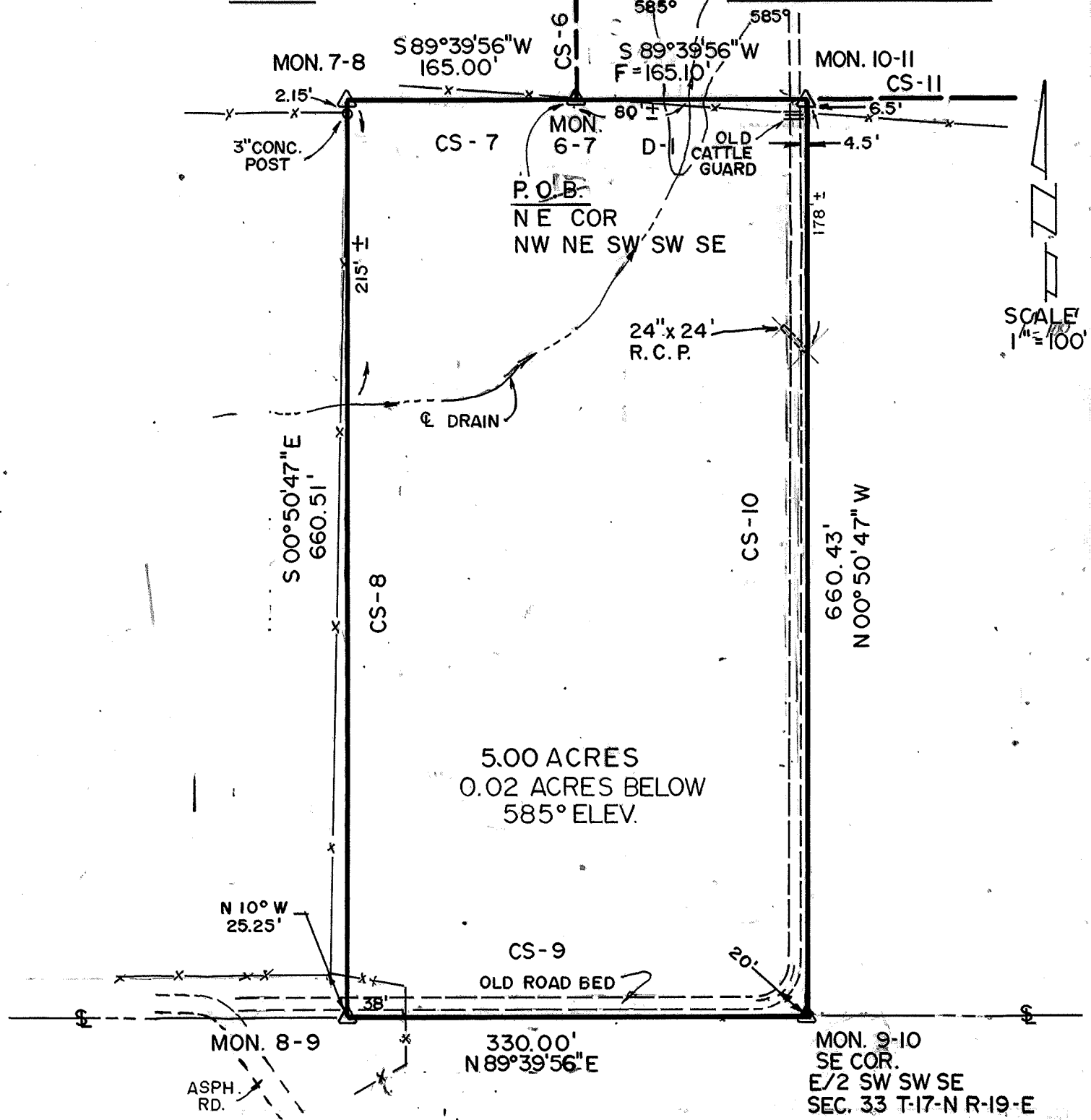
**PARTIAL BOUNDARY SURVEYS  
FT. GIBSON LAKE OKLA.  
SEC. 33 T-17 -N R-19 -E**

**PARCEL 102**

**COUNTY WAGONER**

D.O. NO. 0002

Performed Under Contract No. DACA 56-88-D-0047



SCALE  
1" = 100'

5.00 ACRES  
0.02 ACRES BELOW  
585° ELEV.

**PARCEL #102 DESCRIPTION**

Parcel #102 containing 5.00 Acres, more or less, located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 33, Township 17 North, Range 19 East, Indian Meridian, Wagoner County, Oklahoma, described as: beginning at the northeast corner of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 33, being a C of E boundary corner (mon 6/7); thence S89°39'56"W, 165.00 feet (CS-7) to the northwest corner of NE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , being a C of E boundary corner (mon 7/8); thence S00°50'47"E, 660.51 feet (CS-8) to the southeast corner of SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , being a C of E boundary corner (mon 8/9); thence N89°39'56"E, 330.00 feet (CS-9) to the southeast corner of SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , being a C of E boundary corner (mon 9/10); thence N00°50'47"W, 660.43 feet (CS-10) to the northeast corner of SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , being a C of E boundary corner (mon 10/11); thence S89°39'56"W, 165.10 feet (D-1) to the point of beginning.

Field Book No. 5-1997 Date 12-88

**CERTIFICATE OF SURVEY**  
I Hereby Certify That The Above Plat  
is a True and Correct Representation  
of the Survey.

**SCOTT & ASSOCIATES, INC.  
LAND SURVEYORS**

— LEGEND —

**U.S. ARMY CORPS OF ENGINEERS  
TULSA DISTRICT**

- △ C OF E BRASS CAP
- ORIGINAL CORNER
- IRON PIN W/CAP

BASIL SCOTT, JR. S. 545