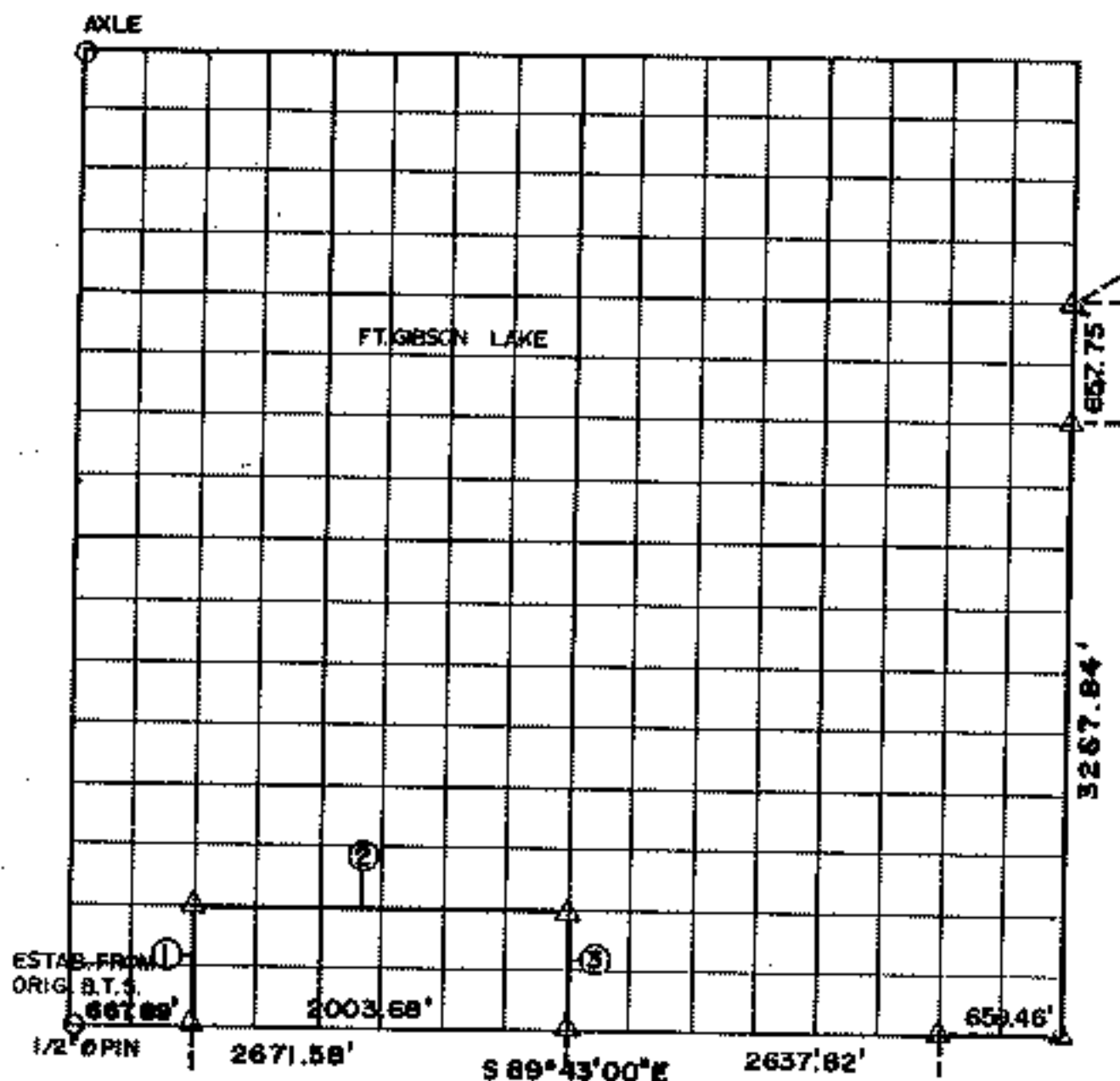


RECORD BOUNDARY PLAT

LAKE FORT, GIBSON, OKLAHOMA

SEC 16 T 19 N R 19 E COUNTY WAGONER



| Course No. | Distance | Bearing | Course No. | Distance | Bearing |
|--|----------|-----------------|------------|----------|---------|
| 1 | 660.00 | N 00° 04' 00" W | | | |
| 2 | 2004.06 | S 89° 43' 00" E | | | |
| 3 | 660.26 | S 00° 04' 00" E | | | |
| NOTE: MONUMENTS IN FIELD ARE DESCRIBED BY SECTIONAL SUBDIVISION NOT COURSES AS DEPICTED BY THIS PLAT. ALL BEARINGS ARE UNIQUE & ASSUMED FOR THIS SECTION | | | | | |
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SEPT., 1964

Field Book No. 5-1279

Date MAY, 1961

SURVEY PERFORMED BY THE
CORPS OF ENGINEERS, TULSA DISTRICT
PLATS PREPARED BY
ENTZ ENGINEERING & ASSOCIATES INC. AND
HUFFMAN SURVEYING CO., INC.

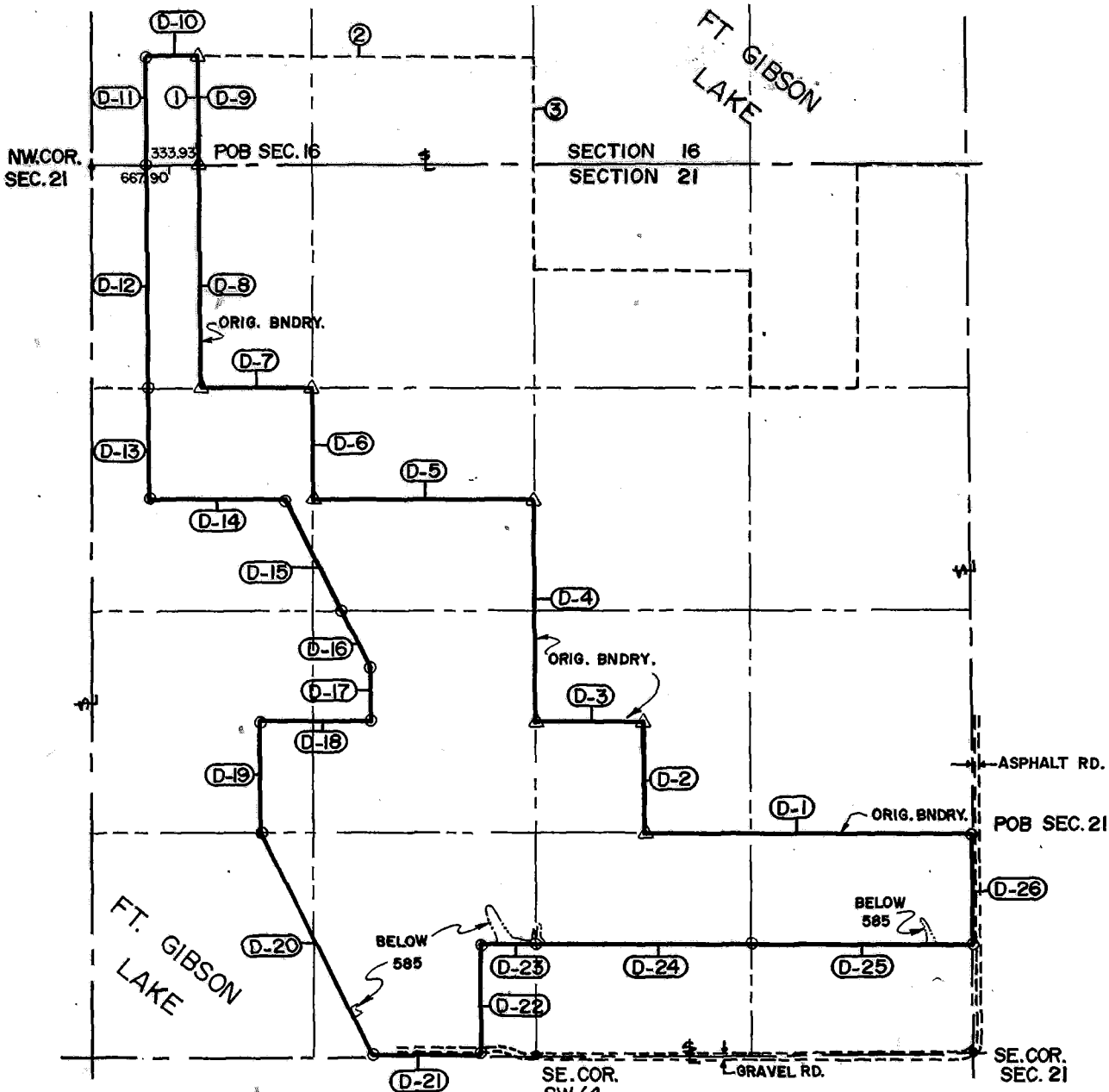
LEGEND

- ▲ MONUMENT
- ORIGINAL CORNER
- 1/2" PIN

DISPOSAL TRACT SURVEY PLAT
FT. GIBSON DAM & RESERVOIR
LAKE FT. GIBSON, OKLA.

SEC. 16 & 21, T 18 N, R 19 E, COUNTY WAGONER

PARCEL NO. 22 Performed Under Contract No. DACA56-88-D-0050



D-1 DISPOSAL BNDRY. CRS.
 1 ORIGINAL BNDRY. CRS.

TOTAL AREA: 177.84 AC.
 FLOWAGE ESMNT.: 5.06 AC.

SCALE 1" = 1000'

| Course No. | Distance | Bearing | Course No. | Distance | Bearing |
|------------|----------|-----------------|------------|----------|-----------------|
| D-1 | 1983.86 | N 89° 28' 48" W | D-14 | 838.81 | S 89° 37' 48" E |
| D-2 | 666.95 | N 00° 03' 22" E | D-15 | 737.38 | S 26° 24' 50" E |
| D-3 | 660.86 | N 89° 37' 30" W | D-16 | 372.75 | S 26° 30' 43" E |
| D-4 | 1329.94 | N 00° 03' 33" E | D-17 | 332.34 | S 00° 05' 03" W |
| D-5 | 1331.46 | N 89° 41' 09" W | D-18 | 664.35 | N 89° 28' 01" W |
| D-6 | 661.14 | N 00° 00' 49" W | D-19 | 663.18 | S 00° 00' 43" W |
| D-7 | 666.02 | N 89° 41' 19" W | D-20 | 1492.13 | S 26° 21' 49" E |
| D-8 | 1321.62 | N 00° 05' 53" W | D-21 | 661.86 | S 89° 05' 54" E |
| D-9 | 659.90 | N 00° 04' 01" W | D-22 | 665.96 | N 00° 05' 35" E |
| D-10 | 334.27 | N 89° 42' 58" W | D-23 | 331.47 | S 89° 13' 26" E |
| D-11 | 660.03 | S 00° 05' 47" E | D-24 | 1323.38 | S 89° 23' 54" E |
| D-12 | 1321.41 | S 00° 08' 10" E | D-25 | 1323.32 | S 89° 24' 14" E |
| D-13 | 661.27 | S 00° 03' 12" E | D-26 | 670.49 | N 00° 04' 43" E |

Field Book No. 5-2026 Date JAN., 1989

CERTIFICATE OF SURVEY ENTZ ENGINEERING & ASSOCIATES INC. AND
 I Hereby Certify That The HUFFMAN SURVEYING CO., INC.
 Above Plat is a True and Correct Representation of the Survey
 Made in Sec. 16 & 21, T. 18 N, R. 19 E.
 A Joint Venture
 for
 U.S. ARMY ENGINEER DISTRICT, TULSA
 CORPS OF ENGINEERS

— LEGEND —

Δ MONUMENT
 □ ORIGINAL CORNER
 ○ IRON PIN/CAP

Ron Huffman
 Ron Huffman L.S. 1020