

PARTIAL BOUNDARY SURVEYS FORT GIBSON LAKE, AREA "I" OKLAHOMA

Performed under Contract Number DACW 56-76-C-0113

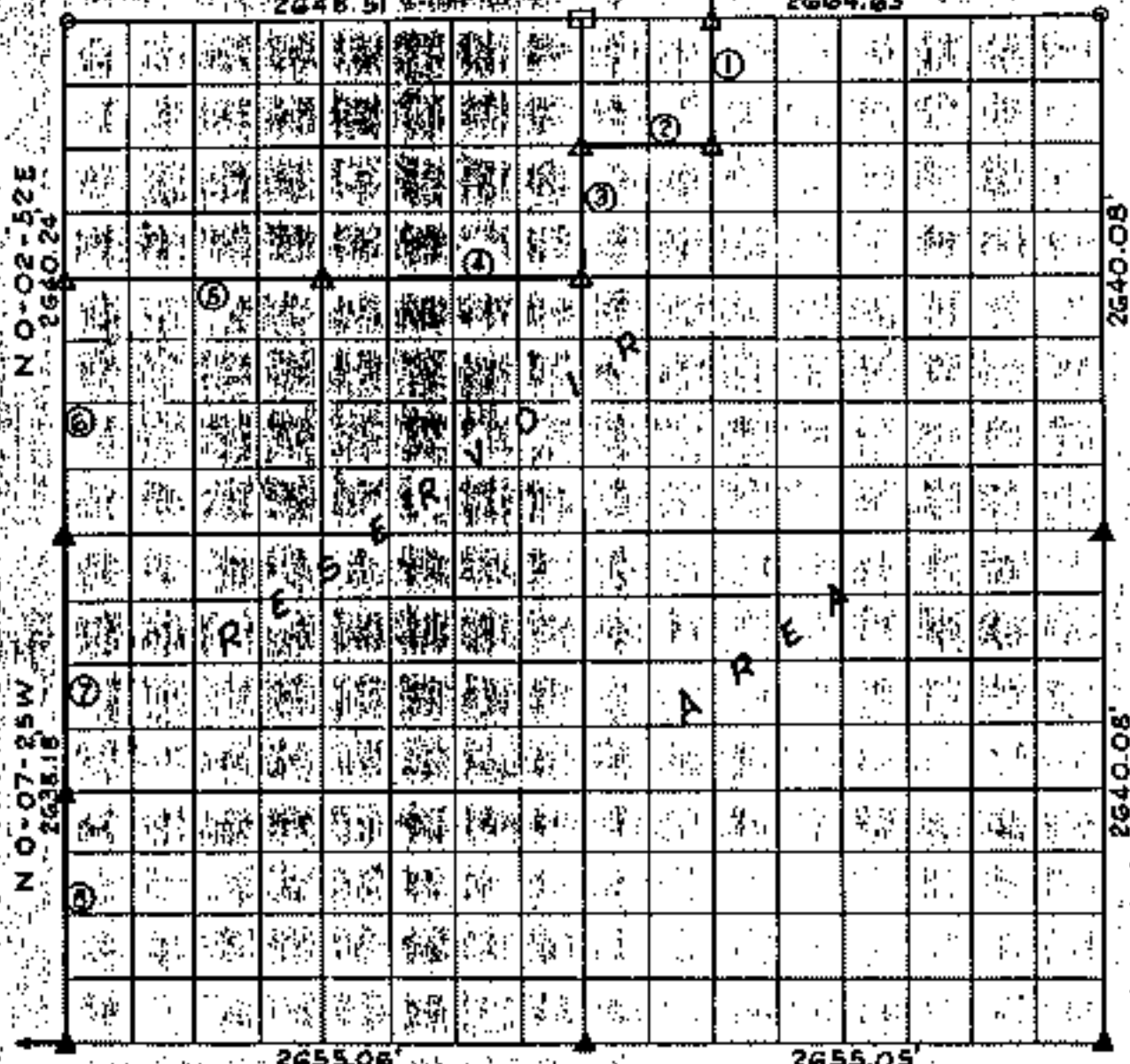
SEC. 27, T. 20 N., R. 19 E., COUNTY MAYES

S 89-46-12 E

2648.51

N 89-51-08 E

2664.83



Course No.	Distance	Bearing	Course No.	Distance	Bearing
1	658.79'	S 0° 05' 00" E			
2	667.06'	S 89° 56' 42" W			
3	658.13'	S 0° 06' 34" E			
4	1326.05'	N 89° 51' 56" W			
5	1326.05'	N 89° 51' 56" W			
6	1320.12'	S 0° 02' 52" W			
7	1319.09'	S 0° 07' 25" E			
8	1319.09'	S 0° 07' 25" E			

Certificate of Survey

I hereby certify that the above plat is a true and correct representation of the survey made in Section 27, T. 20 N., R. 19 E., Mayes County, Oklahoma.

Sheet 1 of 2

Legend

- ▲ Monument
- Orig. Corner
- Iron Pin
- ▲ Mon. by O.H.D.

Charles J. Finkles
Charles J. Finkles
Registered Land Surveyor No. 11, 21

Scale: 1:10,000
Date: Feb-July, 1976
Field Book No. 5-107

FOR FORT GIBSON LAKE, AREA 1 OKLAHOMA

SECTION AND QUARTER SECTION CORNER

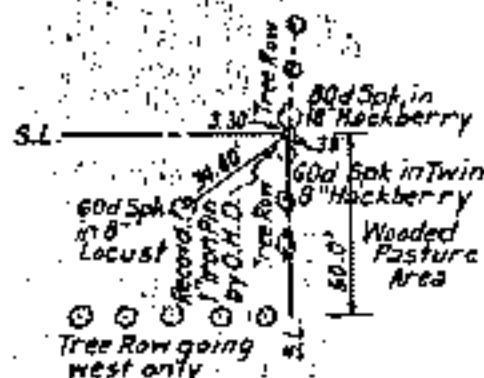
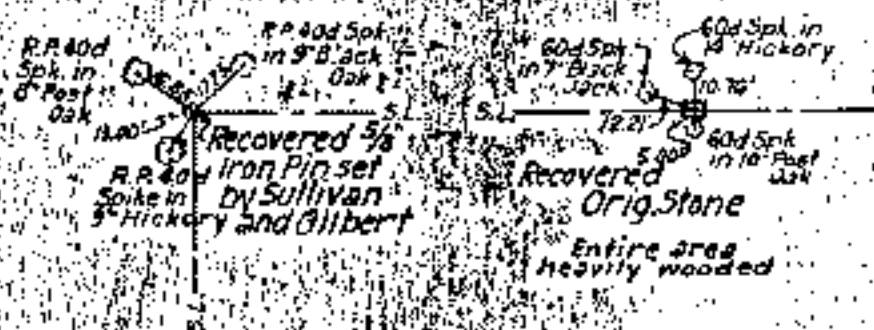
REFERENCES FOR

SEC. 27, T. 20N., R. 19E., COUNTY MAYES

N.W. CORNER

NORTH 1/4 COR.

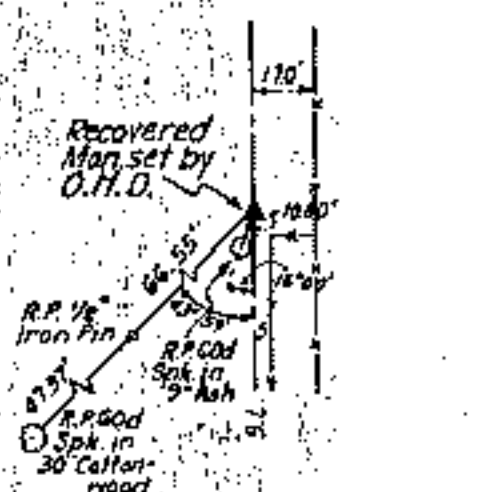
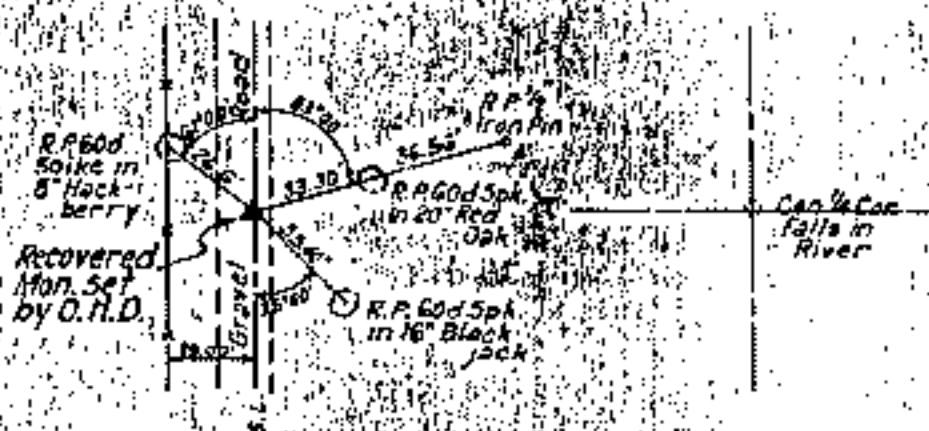
N.E. CORNER



WEST 1/4 COR.

CEN. 1/4 COR.

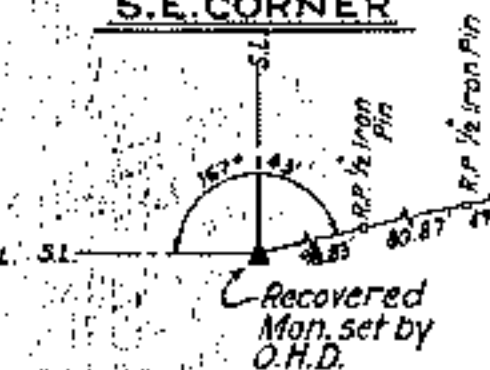
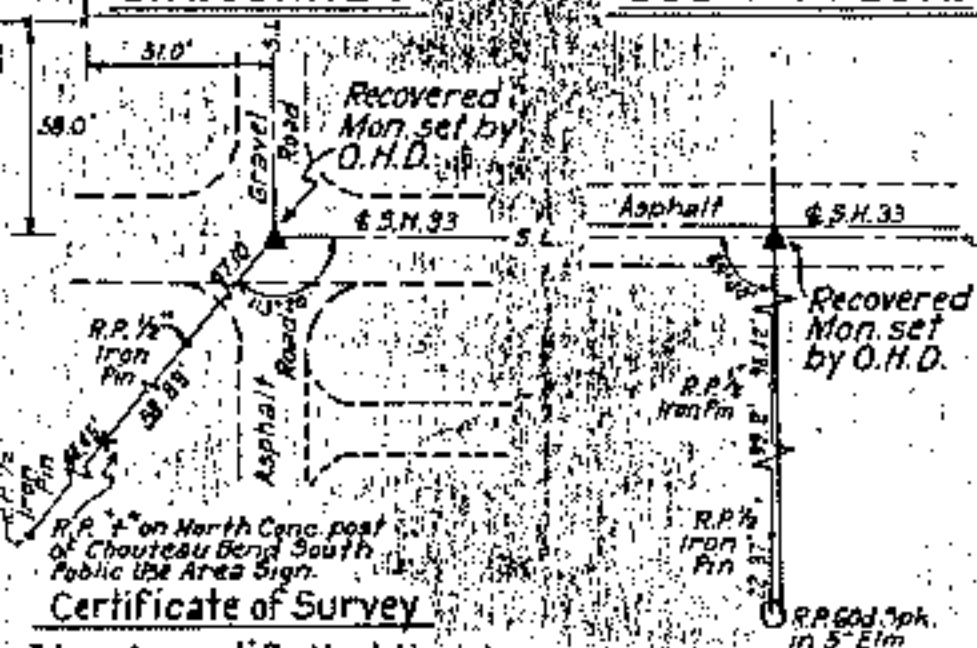
EAST 1/4 COR.



S.W. CORNER

SOUTH 1/4 COR.

S.E. CORNER



Certificate of Survey

I hereby certify that the above plat is a true and correct representation of the survey made in Section 27, T. 20 N., R. 19 E., Mayes County, Oklahoma

Charles J. Finklea
Registered Land Surveyor No. 3

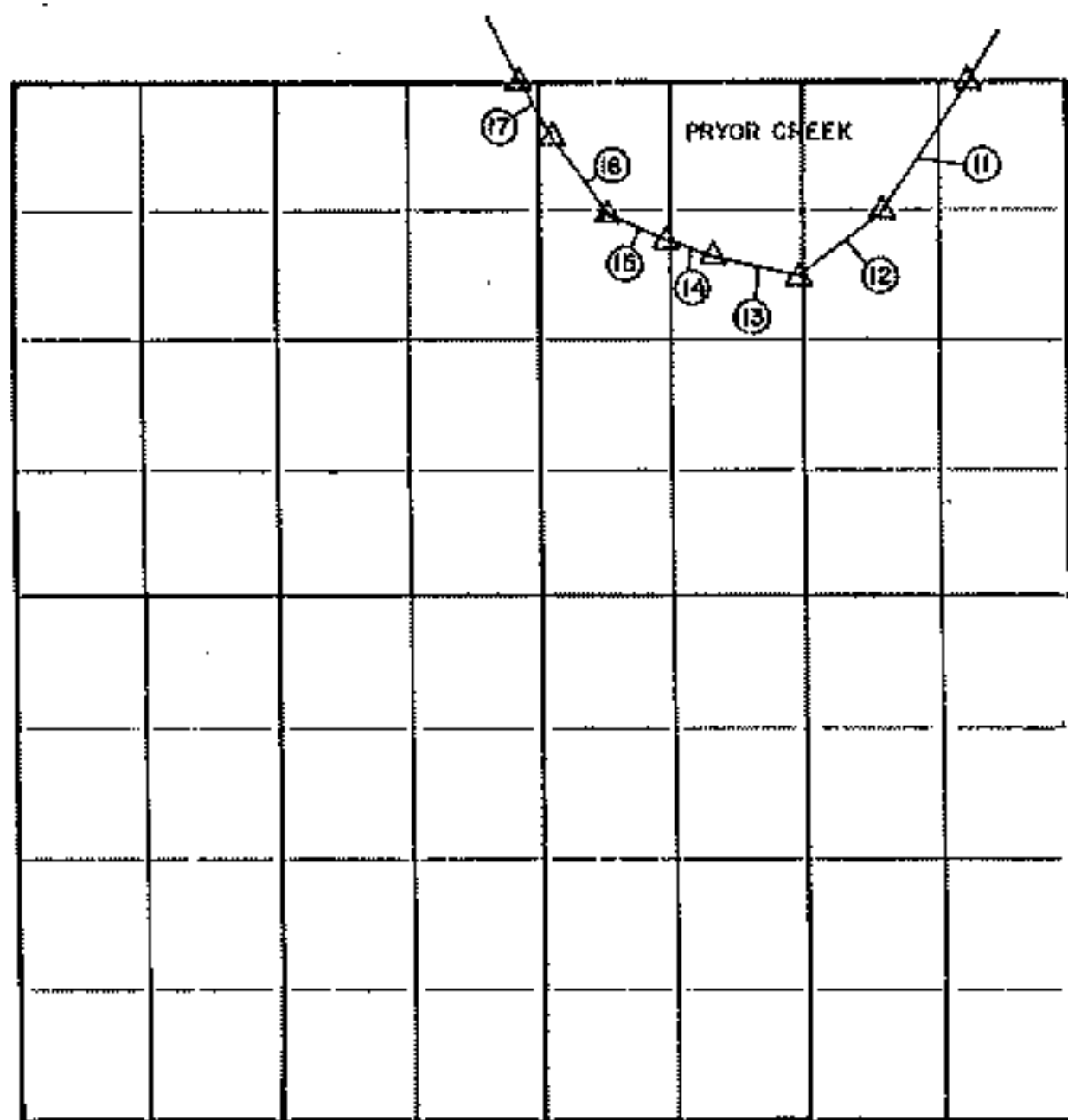
Sheet 2 of 2

Scale: - 1" = 50'
Date: Feb.-July, 1976
Field Book No. 5-19

Legend

- ▲ Monument
- Orig. Corner
- Iron Pin
- ▲ Mon. by O.H.D.

SW/4 SEC. 27, T. 20N, R. 19E, COUNTY MAYES

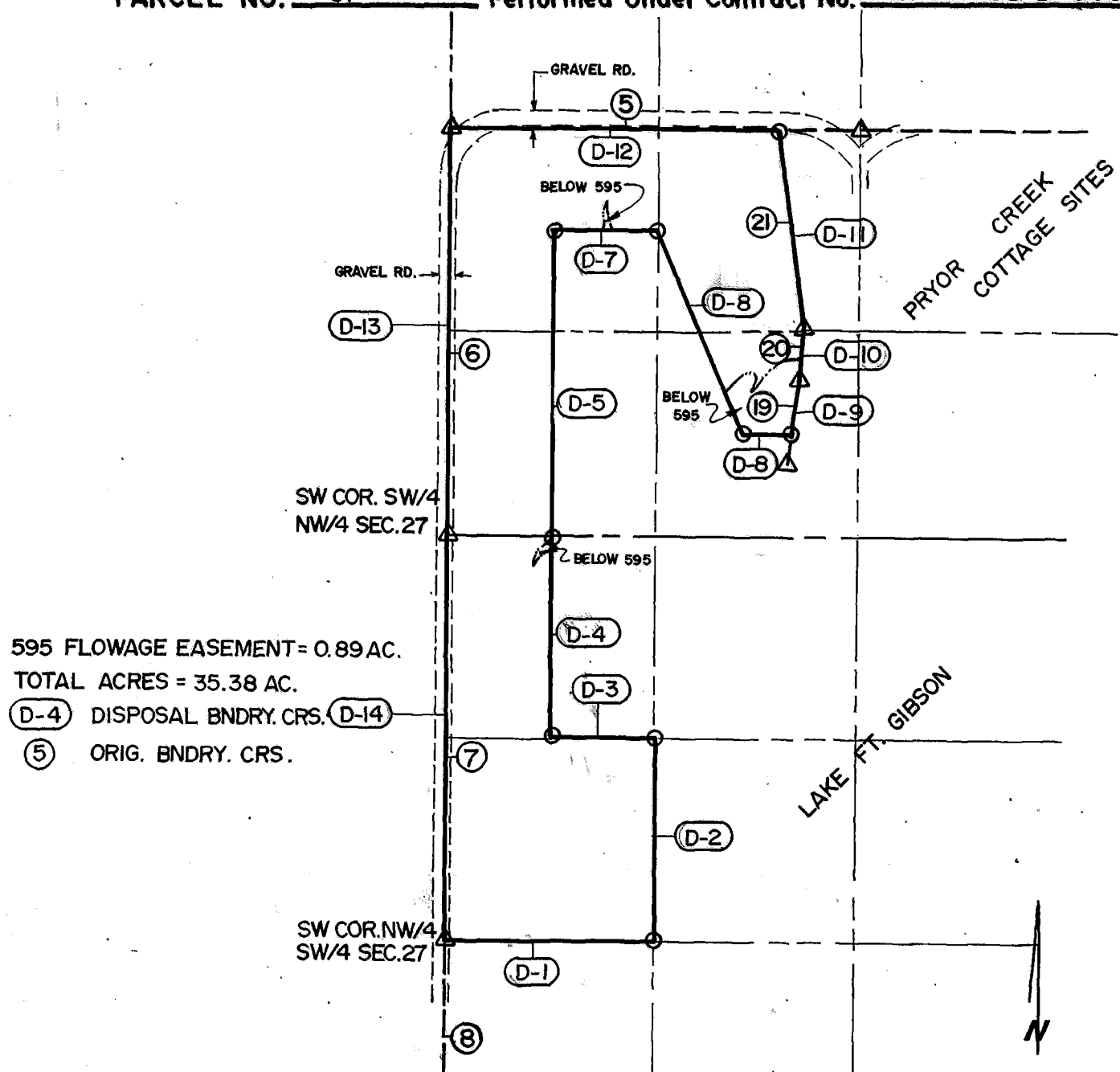
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☐ MICROFILM
☐ ORIGINAL COPY
☐ BATH COPY

DISPOSAL TRACT SURVEY PLAT
FT. GIBSON DAM & RESERVOIR
LAKE FT. GIBSON, OKLA.

SEC. 27, T 20 N, R 19 E, COUNTY MAYES

PARCEL NO. 51 Performed Under Contract No. DACA56-88-D-0050



Course No.	Distance	Bearing	Course No.	Distance	Bearing
D-1	664.10	S 89°57'04"E	D-14	1319.15	S 00°07'25"E
D-2	659.61	N 00°07'53"W			
D-3	332.00	N 89°57'23"W			
D-4	659.55	N 00°07'40"W			
D-5	989.69	N 00°07'39"W			
D-6	334.09	S 89°53'21"E			
D-7	715.36	S 22°43'51"E			
D-8	152.16	S 89°56'16"E			
D-9	174.71	N 08°13'37"E			
D-10	169.97	N 05°11'39"E			
D-11	652.14	N 07°33'29"W			
D-12	1045.99	N 89°52'30"W			
D-13	1319.70	S 00°02'46"W			

Field Book No. 5-1907 Date JAN., 1989

CERTIFICATE OF SURVEY ENTZ ENGINEERING & ASSOCIATES INC. AND
I Hereby Certify That The HUFFMAN SURVEYING CO., INC.
Above Plat is a True and Correct
Representation of the Survey
Made in Sec. 27, T20N, R19E.
A Joint Venture
for

U.S. ARMY ENGINEER DISTRICT, TULSA
CORPS OF ENGINEERS

— LEGEND —

Δ MONUMENT
□ ORIGINAL CORNER
○ IRON PIN/CAP

SHEET 1 OF 2

Ben Huffman L.S. 1020