

PARTIAL BOUNDARY SURVEY

TENKILLER LAKE

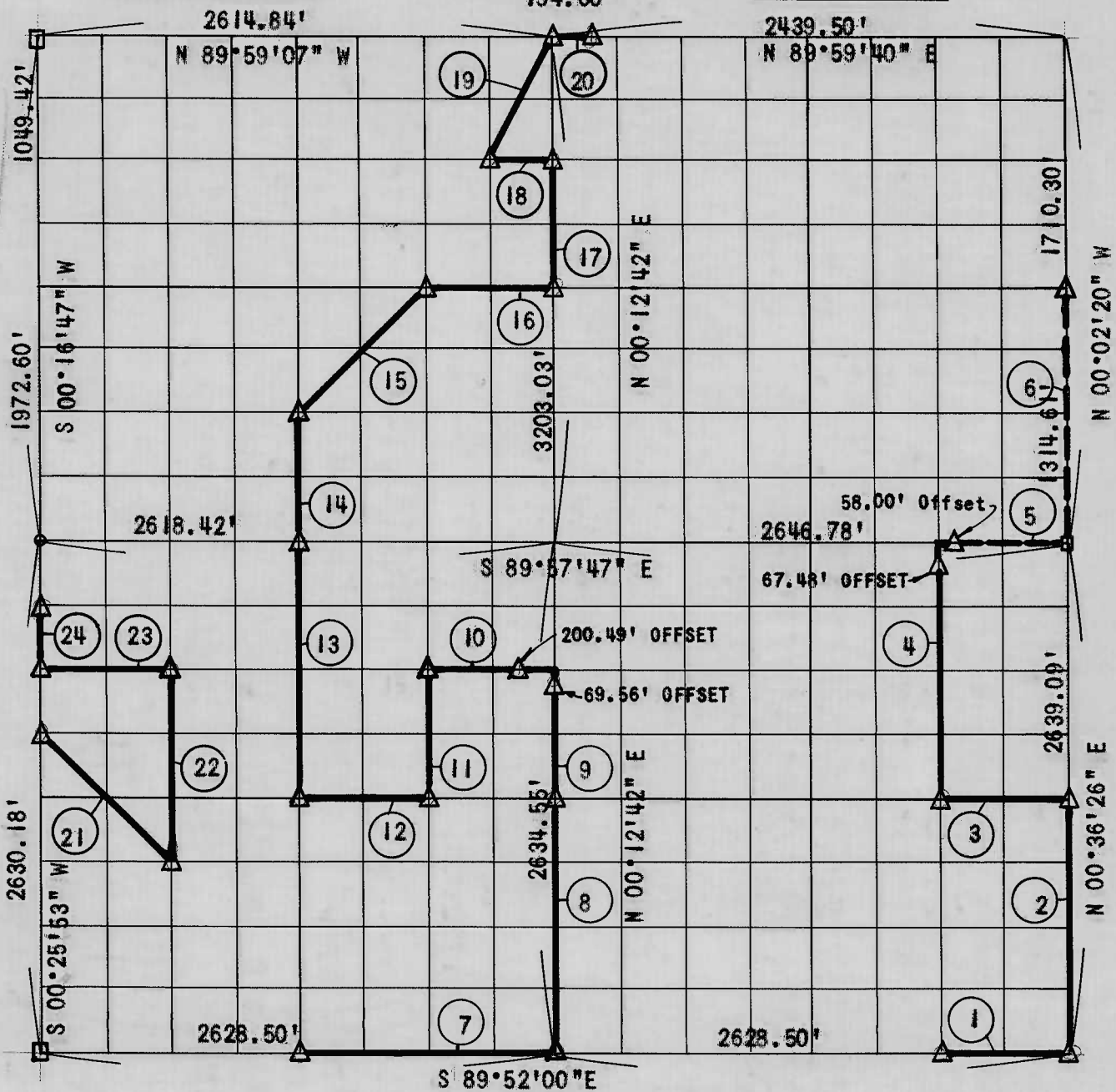
ILLINOIS RIVER, OKLAHOMA

Performed Under Contract Number DACW 56-72-C-0010

SEC. 2 T16N R22E

N 89°59'07" W  
194.00'

CHEROKEE COUNTY



Course No.	Distance	Bearing	Course No.	Distance	Bearing
1	657.12'	S 89°52'00" E	14	657.48'	N 00°14'44" E
2	1319.55'	N 00°36'26" E	15	929.16'	N 45°00'07" E
3	659.53'	N 89°54'54" W	16	654.22'	S 89°57'29" E
4	1318.76'	N 00°30'30" E	17	657.42'	N 00°12'42" E
5	661.68'	S 89°57'47" E	18	327.01'	N 89°57'29" W
6	1314.61'	N 00°02'20" W	19	1101.40'	N 17°29'00" E
7	1314.25'	S 89°52'00" E	20	194.00'	S 89°59'07" E
8	1317.28'	N 00°12'42" E	21	926.23'	S 44°40'33" E
9	658.64'	N 00°12'42" E	22	986.87'	N 00°22'35" E
10	655.24'	N 89°56'20" W	23	655.37'	N 89°56'20" W
11	658.36'	S 00°15'59" W	24	328.77'	N 00°25'53" E
12	656.39'	N 89°54'53" W			
13	1316.86'	N 00°19'17" E			

Field Book Number 4-286

Date: November 15, 1971

CERTIFICATE OF SURVEY

I HEREBY CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY MADE IN SECTION 2, T16N, R22E, CHEROKEE COUNTY, OKLA.

SULLIVAN AND GILBERT, INC.  
Under the Supervision of  
U. S. ARMY ENGINEER DISTRICT, TULSA  
CORPS OF ENGINEERS

LEGEND

- ▲ Monument
- Original Corner
- Iron Pin

*William H. Gilbert*  
REGISTERED PROFESSIONAL ENGINEER

TENKILLER LAKE

ILLINOIS RIVER, OKLAHOMA

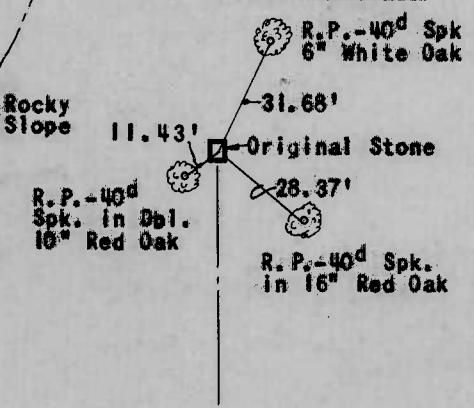
SECTION AND QUARTER SECTION CORNER

REFERENCES FOR

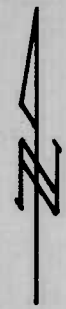
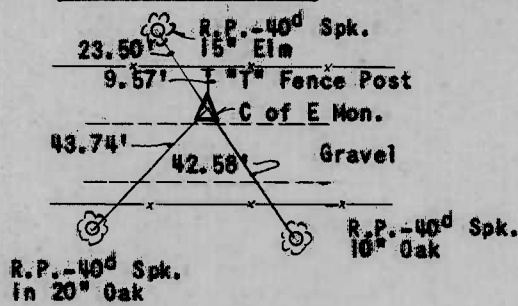
SECTION 2, T16N, R22E

CHEROKEE COUNTY

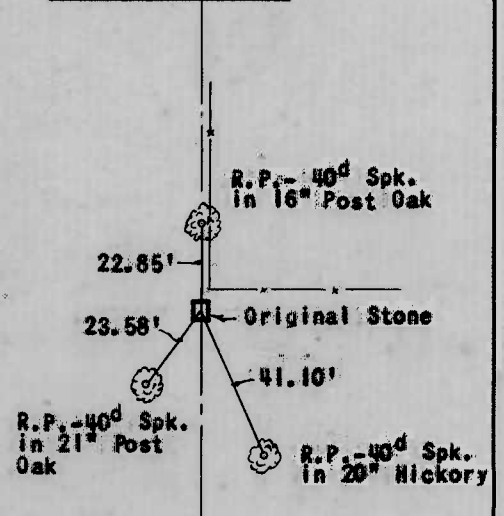
NW SECTION CORNER



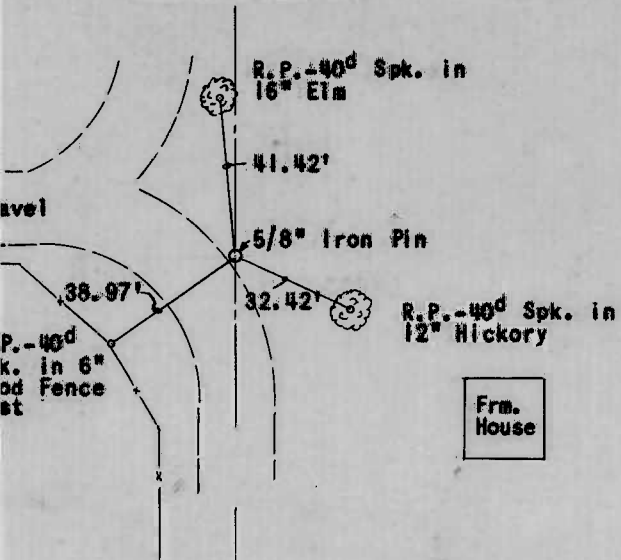
NORTH 1/4 CORNER



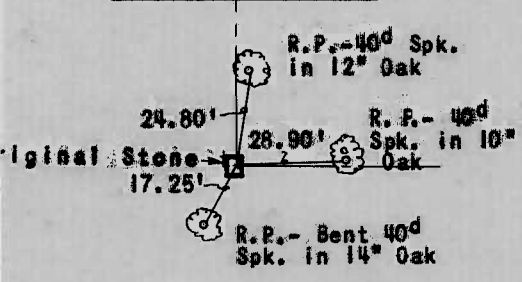
EAST 1/4 CORNER



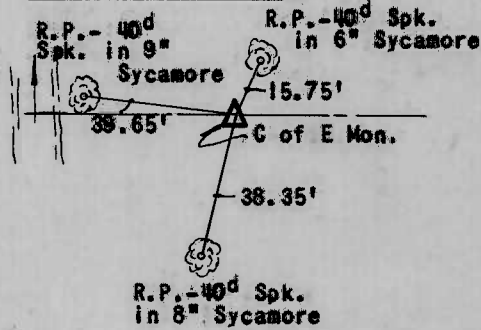
WEST 1/4 CORNER



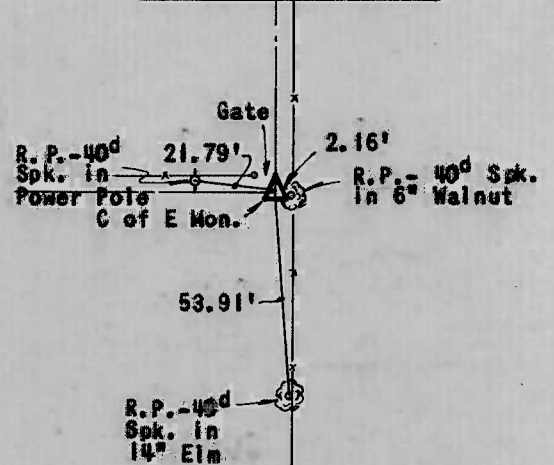
S.W. SECTION CORN.



SOUTH 1/4 CORNER



S.E. SECTION CORNER



Scale: 1" = 50'  
 Date: November 15, 1971  
 Field Book No. 4-286

REFERENCES

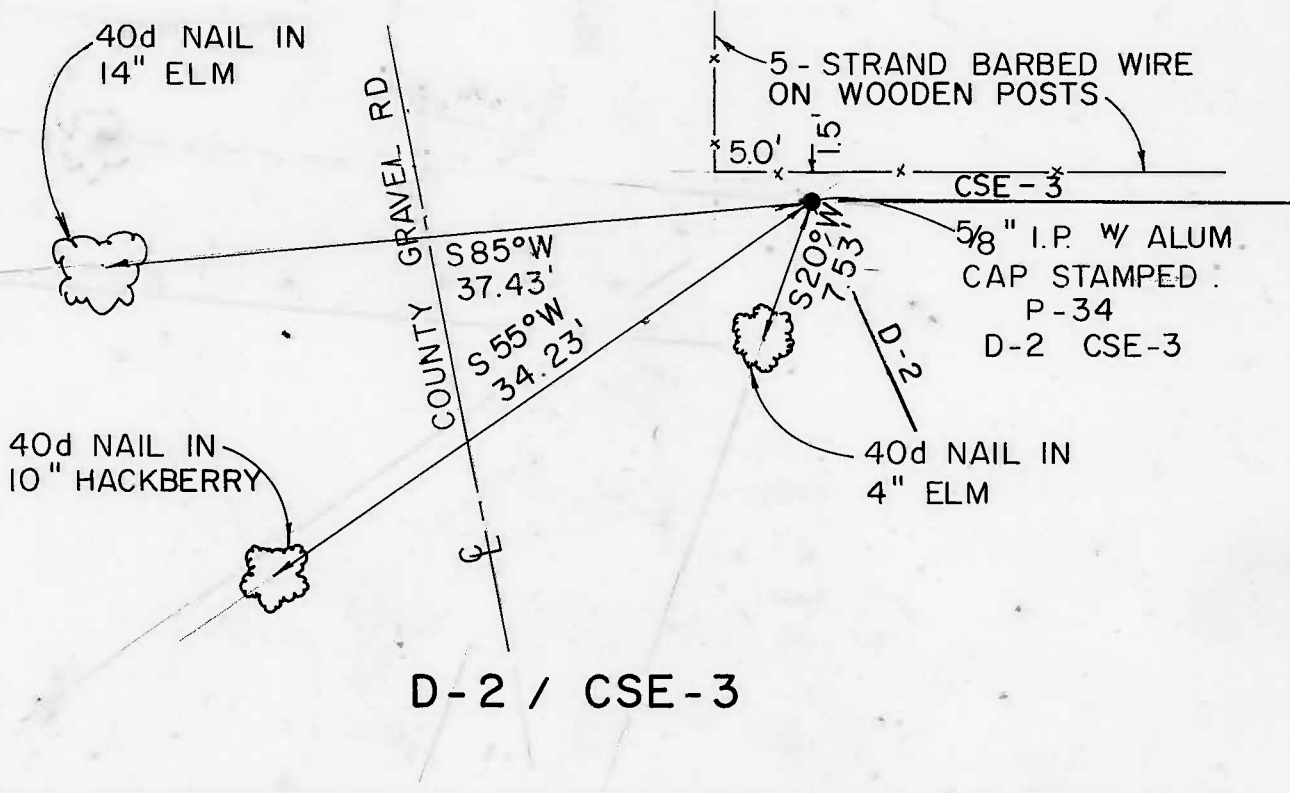
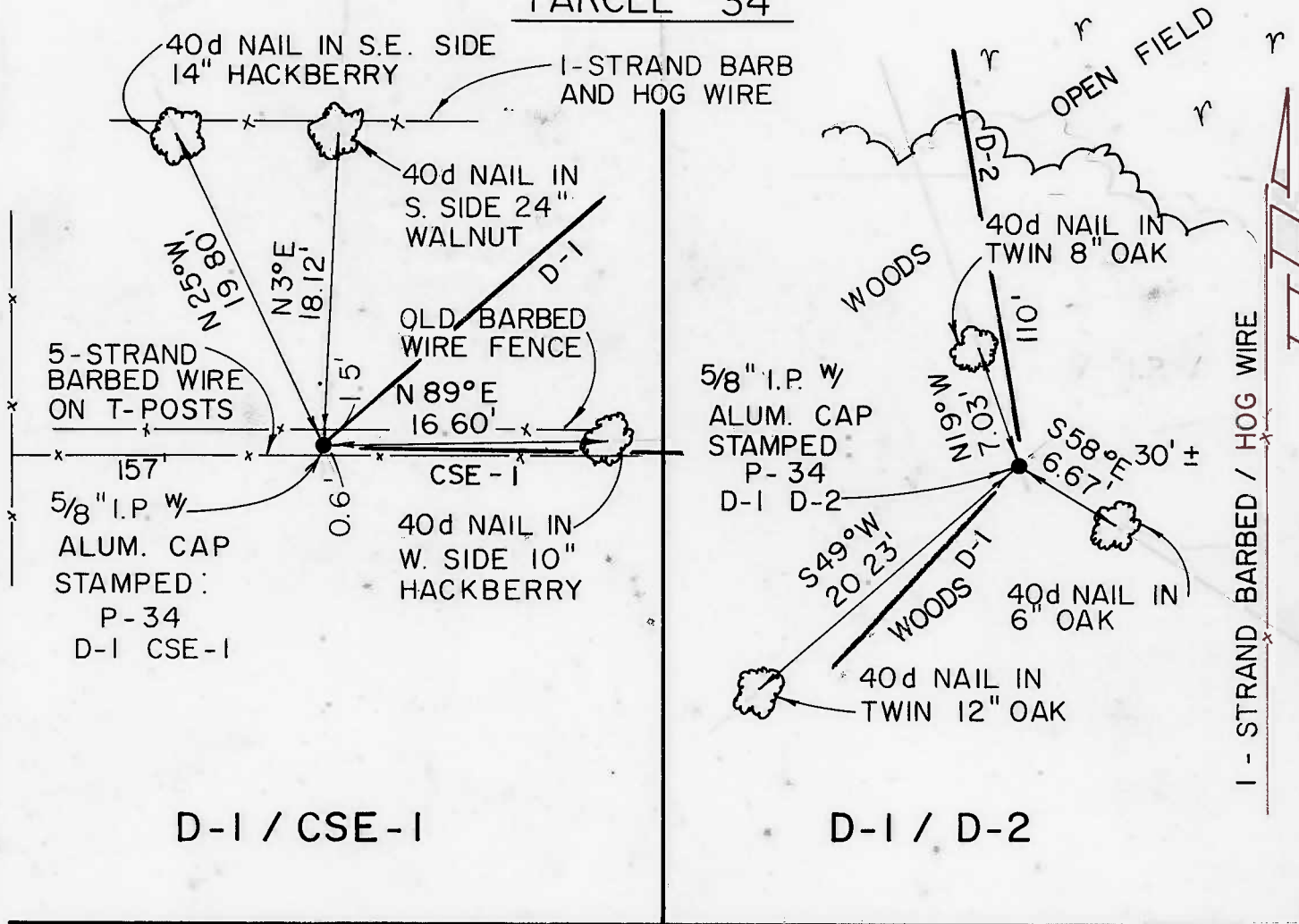
PARTIAL BOUNDARY SURVEYS  
TENKILLER LAKE OKLA.  
SEC. 2 T-16 -N R-22-E

COUNTY CHEROKEE

D.O. NO. 0001

Performed Under Contract No. DACA 56-88-D-0047

PARCEL # 34

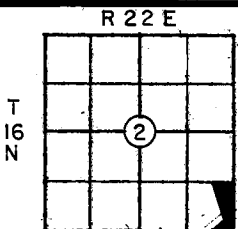


Field Book No. 4-335 Date 11-88

CERTIFICATE OF SURVEY  
I Hereby Certify That The Above Plat is a True and Correct Representation of the Survey.  
*Basil E. Scott Jr.*  
BASIL E. SCOTT JR. L.S. 545

**SCOTT & ASSOCIATES INC.**  
**LAND SURVEYORS**  
U.S. ARMY CORPS OF ENGINEERS  
TULSA DISTRICT

— LEGEND —  
△ MONUMENT  
□ ORIGINAL CORNER  
● IRON PIN W/CAP

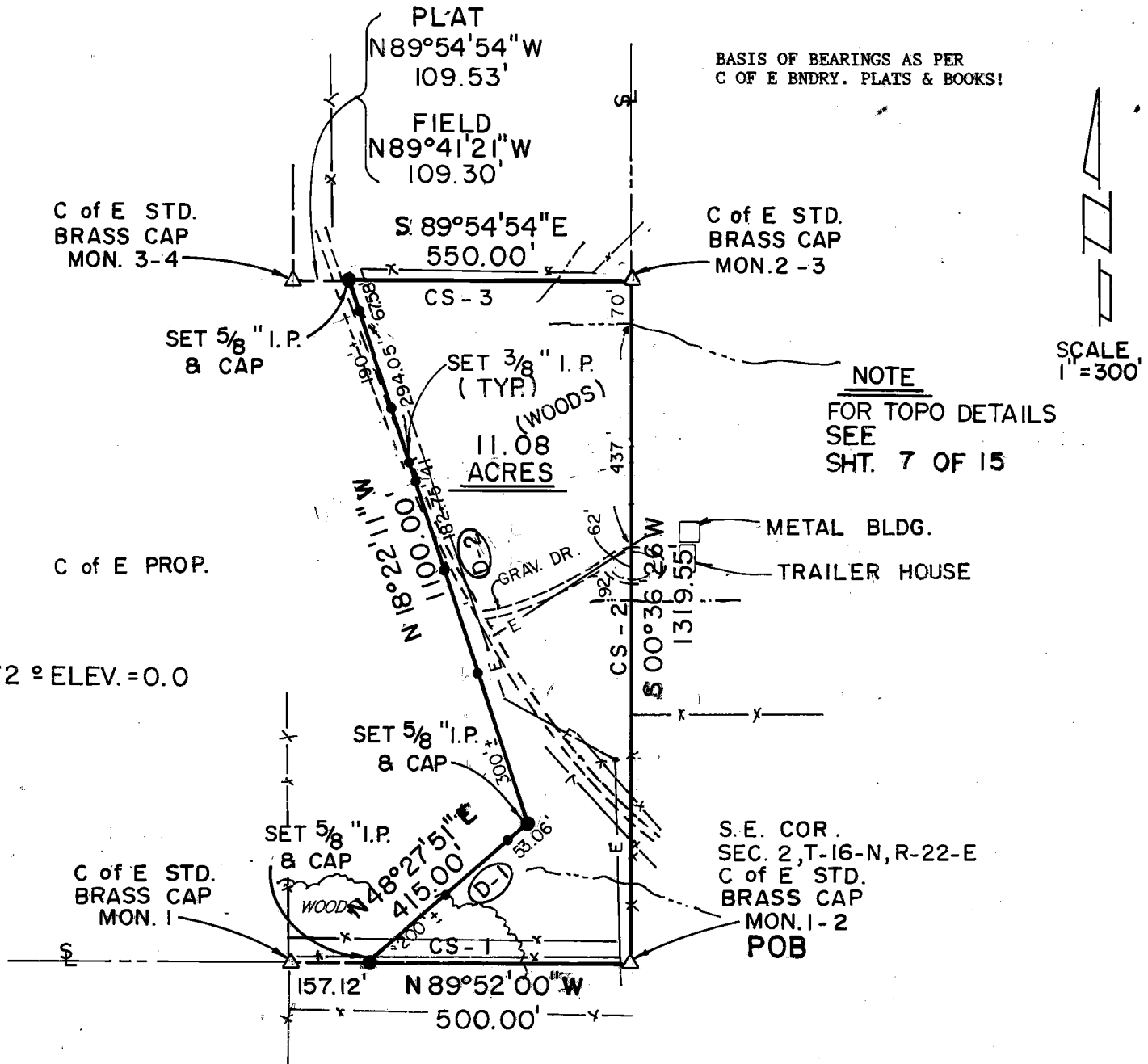


**PARTIAL BOUNDARY SURVEYS  
TENKILLER LAKE OKLA.  
SEC. 2 T-16-N R-22-E**

PARCEL \* 34  
D.O. NO. 0001

COUNTY CHEROKEE  
Performed Under Contract No. DACA 56-88-D-0047

BASIS OF BEARINGS AS PER  
C OF E BNDRY. PLATS & BOOKS!



**PARCEL #34 DESCRIPTION**

Parcel #34 containing 11.08 Acres, "more or less", located in the E½ of SE¼ of SE¼ of Section 2, Township 16 North, Range 22 East, Indian Meridian, Cherokee County, Oklahoma, described as: beginning at the southeast corner of said Section 2; thence N89°52'00"W, 500.00 feet (cs-1) along the south Section line to a 5/8" iron pin with aluminum cap; thence N48°27'51"E, 415.00 feet (D-1) to a 5/8" iron pin with aluminum cap; thence N18°22'11"W, 1100.00 feet (D-2) to a 5/8" iron pin with aluminum cap on the North line of the SE¼ of the SE¼; thence S89°54'54"E, 550.00 feet (cs-3) to the northeast corner of the NE¼ SE¼ SE¼ of said Section 2, being a std. C of E brass cap (mon 2/3) on the east Section line; thence S00°36'26"W, 1319.55 feet (cs-2) along the east Section line to the point of beginning.

Field Book No. 4-335 Date 11/88

**CERTIFICATE OF SURVEY**

I Herby Certify That The Above Plat is a True and Correct Representation of the Survey

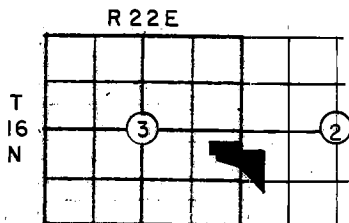
**SCOTT & ASSOCIATES INC.  
LAND SURVEYORS**

— LEGEND —

- △ MONUMENT
- ORIGINAL CORNER
- IRON PIN W/CAP

**U.S. ARMY CORPS OF ENGINEERS  
TULSA DISTRICT**

BASIL E. SCOTT L.S. 545



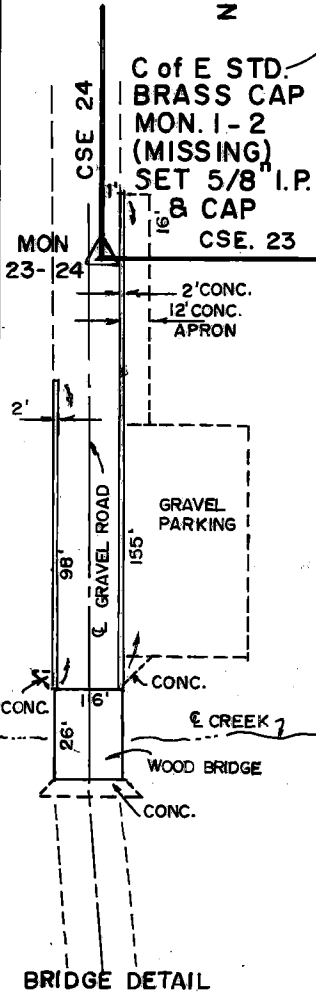
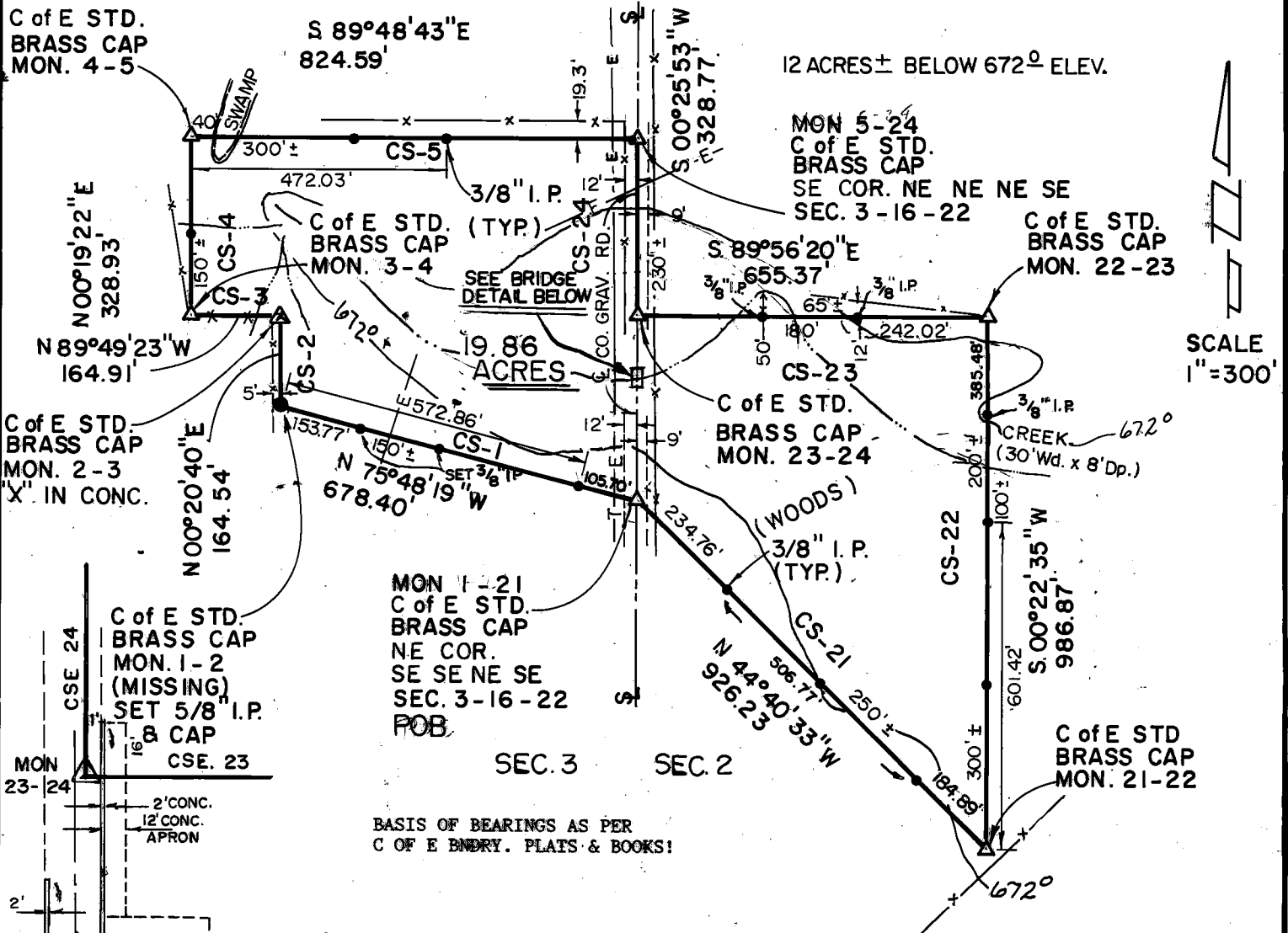
**PARTIAL BOUNDARY SURVEYS  
TENKILLER LAKE OKLA.**

**SEC. 2 T-16 -N R-22-E  
& SEC. 3 T-16 -N R-22-E**

**PARCEL # 36  
D.O. NO. 0001**

**COUNTY CHEROKEE**

Performed Under Contract No. DACA 56-88-D-0047



BASIS OF BEARINGS AS PER  
C OF E BNDRY. PLATS & BOOKS!

**PARCEL #36 DESCRIPTION**

Parcel #36 containing 19.86 Acres, "more or less", located in the  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of Section 2 AND the  $E\frac{1}{2}$  of the  $SE\frac{1}{4}$  of Section 3, all in Township 16 North, Range 22 East, Indian Meridian, Cherokee County, Oklahoma, described as: beginning at the northeast corner of the  $SE\frac{1}{4}$   $SE\frac{1}{4}$   $NE\frac{1}{4}$   $SE\frac{1}{4}$  of said Section 3, being a std. C of E brass cap in a gravel road on Section line (mon 1-21); thence  $N75^{\circ}48'19''W$ , 678.40 feet (cs-1) to the southwest corner of  $N\frac{1}{2}$   $NW\frac{1}{4}$   $SE\frac{1}{4}$   $NE\frac{1}{4}$   $SE\frac{1}{4}$  of Section 3, being a 5/8" iron pin with aluminum cap; thence  $N00^{\circ}20'40''E$ , 164.54 feet (cs-2) to the northwest corner of  $SE\frac{1}{4}$   $NE\frac{1}{4}$   $SE\frac{1}{4}$  of Section 3, being a concrete cylinder with "X" on top (mon 2/3); thence  $N89^{\circ}49'23''W$ , 164.91 feet (cs-3) to the southwest corner of  $E\frac{1}{2}$   $SE\frac{1}{4}$   $NW\frac{1}{4}$   $NE\frac{1}{4}$   $SE\frac{1}{4}$  of Section 3, being a std. C of E brass cap (mon 3/4); thence  $N00^{\circ}19'22''E$ , 328.93 feet (cs-4) to the northwest corner of  $E\frac{1}{2}$   $SE\frac{1}{4}$   $NW\frac{1}{4}$   $NE\frac{1}{4}$   $SE\frac{1}{4}$  of Section 3, being a std. C of E brass cap (mon 4/5); thence  $S89^{\circ}48'43''E$ , 824.59 feet (cs-5) to the southeast corner of  $NE\frac{1}{4}$   $NE\frac{1}{4}$   $NE\frac{1}{4}$   $SE\frac{1}{4}$  of Section 3, being a std. C of E brass cap (mon 5-24) in gravel road; thence  $S00^{\circ}25'53''W$ , 328.77 feet (cs-24) along gravel road and Section line to the northwest corner of  $NW\frac{1}{4}$   $SW\frac{1}{4}$   $NW\frac{1}{4}$   $SW\frac{1}{4}$  of Section 2, being a std. C of E brass cap (mon 23/24) in gravel road; thence  $S89^{\circ}56'20''E$ , 655.37 feet (cs-23) to the northeast corner of  $SW\frac{1}{4}$   $NW\frac{1}{4}$   $SW\frac{1}{4}$  of Section 2, being a std. C of E brass cap (mon 22/23); thence  $S00^{\circ}22'35''W$ , 986.87 feet (cs-22) to the southeast corner of  $NE\frac{1}{4}$   $NW\frac{1}{4}$   $SW\frac{1}{4}$   $SW\frac{1}{4}$  of Section 2, being a std. C of E brass cap (mon 21/22); thence  $N44^{\circ}40'33''W$ , 926.23 feet (cs-21) to the point of beginning.

Field Book No. 4-286 4-287 Date 11-88

**CERTIFICATE OF SURVEY**

I Herby Certify That The Above Plat is a True and Accurate Representation of the Survey

**SCOTT & ASSOCIATES, INC.  
LAND SURVEYORS**

**U.S. ARMY CORPS OF ENGINEERS  
TULSA DISTRICT**

— LEGEND —

- △ MONUMENT
- ORIGINAL CORNER
- IRON PIN W/CAP

BASIL SCOTT JR. L.S. 545